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Glacier Business Center
Attn: Mark Vanzant
PO Box 1424
Whitefish, MT 59937

**SECOND AMENDMENT TO DECLARATION
OF COVENANTS, CONDITIONS AND RESTRICTIONS**

THIS SECOND AMENDMENT, made this day 19th day of February, 2018, by the
Glacier Business Center Unit Owners Association, Inc., hereinafter referred to as "Association";

WHEREAS, on the 27th day of April, 2005, a Declaration of Covenants, Conditions and
Restrictions (the "Declaration") was recorded as Document No. 2005-126-14260, records of
Flathead County, Montana, establishing certain restrictions on the use of and for the benefit of the
subdivision development known as Glacier Business Center, described more particularly on
Exhibit A;

WHEREAS, on the 31st day of March, 2006, a First Amendment to Declaration of
Covenants, Conditions and Restrictions ("First Amendment") was recorded as Document No.
200609015010 records of Flathead County, Montana, amending certain restrictions on the use of
and for the benefit of Glacier Business Center;

WHEREAS, pursuant to Article XII, paragraph D of the First Amendment, the Declaration
may be amended by an instrument signed by not less than two-thirds of the Unit Owners, which
instrument has been recorded, agreeing to such amendment;

WHEREAS, the undersigned comprise at least two-thirds of the Units of Glacier Business
Center, and;

WHEREAS, the undersigned Unit Owners desire to amend the Covenants.

NOW, THEREFORE, the Declaration of Covenants, Conditions, and Restrictions of
Glacier Business Center are amended as follows:

1. Article X, paragraph A is amended by deleting the paragraph in its entirety and replacing
it as follows:


N. Restricted Use. The property described herein shall be used for
commercial/office and retail in accordance with the Flathead County B-2 zoning
regulations, except that there shall be a restriction on Marijuana Establishments, as
more fully set forth below:

0010530, 0010529, 0500100, 0010528,
0014055, 0010527, 0500099

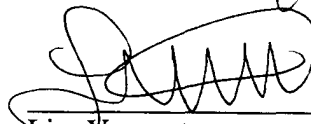


a. Marijuana Establishment. No more than one (1) Marijuana Establishment per five (5) units is allowed to operate in the Glacier Business Center as it currently exists on the day of execution of this Amendment. This restriction may be reevaluated by the Association upon the completion of an additional building on a currently undeveloped lot in the Glacier Business Center. Marijuana Establishment shall mean (i) any establishment that is in the business of growing, selling or distributing Marijuana or Paraphernalia, or (ii) a Registered Premises as those terms are defined by the Montana Medical Marijuana Act, codified at Mont. Code Ann. §§ 50-46-301, et seq.

IN WITNESS WHEREOF, the Association has executed this instrument the day and year first written above.



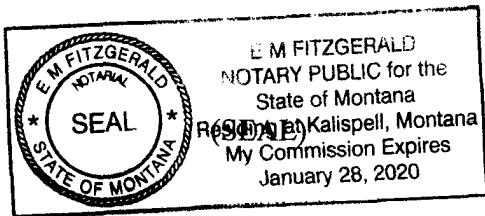
Mark Vanzant




Lisa Vanzant

STATE OF MONTANA)
)
) : ss.
County of Flathead)

On this 12 day of MARCH, 2018, before me, a Notary Public for the State of Montana, personally appeared Mark and Lisa Vanzant, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.




Printed Name: E.M. FITZGERALD
Notary Public for the State of Montana
Residing at: KALISPELL
My Commission Expires: 01/28/2020



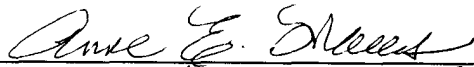


Jake Bertelson

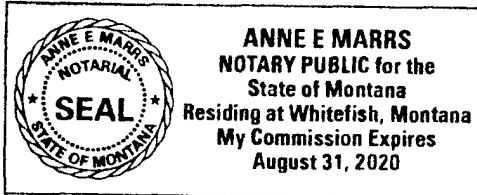
STATE OF MONTANA)
)
) : ss.
)
County of Flathead)

On this 12th day of March 2018, 2018, before me, a Notary Public for the State of Montana, personally appeared Jake Bertelson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

(SEAL)



Printed Name: Anne E Marrs
Notary Public for the State of Montana
Residing at: Whitefish MT
My Commission Expires: 8-31-20





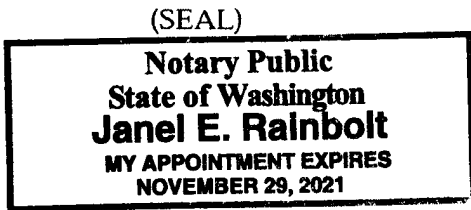
TAMARACK CANNABIS

By: [Signature]

Title: Agent/Representative

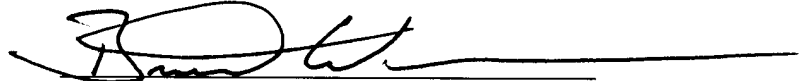
STATE OF ~~MONTANA~~ ^{WA})
County of ~~Flathead~~ ^{Spokane}) : ss.

On this 12th day of Mar, 2018, before me, a Notary Public for the State of ~~Montana~~ ^{WA}, personally appeared Gregory Zuckert, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.



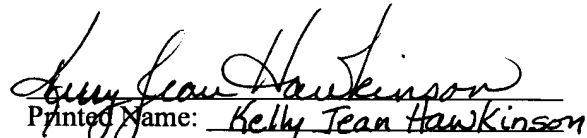
Janel E. Rainbolt
Printed Name: Janel E Rainbolt
Notary Public for the State of ~~Montana~~ ^{WA}
Residing at: Spokane County
My Commission Expires: 11-29-2021

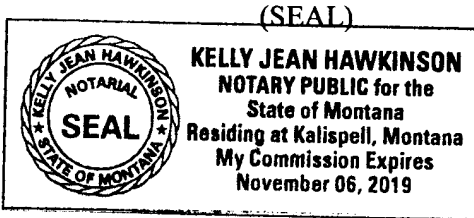



Brett Walcheck

STATE OF MONTANA)
)
) : ss.
)
County of Flathead)

On this 12 day of March, 2018, before me, a Notary Public for the State of Montana, personally appeared Brett Walcheck, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.


Printed Name: Kelly Jean Hawkinson
Notary Public for the State of Montana
Residing at: Kalispell
My Commission Expires: 11-06-2019

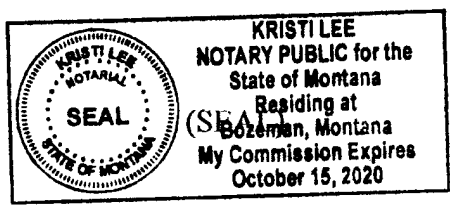




Mike Donovan
Whatever Enterprises LLC

STATE OF Montana)
)
County of Gallatin) : ss.

On this 12th day of March, 2018, before me, a Notary Public for the State of Montana, personally appeared Mike Donovan, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.



Printed Name: Kristi Lee
Notary Public for the State of MT
Residing at: Bozeman
My Commission Expires: 10/15/2020



EXHIBIT A

Units 1, 2, 2-C, and 3 of Lot 2 of Glacier Business Center, pursuant to the Declaration Unit Ownership Act of Lot Two of Glacier Business Center recorded as Doc. No. 200512614220, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder, Flathead County, Montana; and

Units 1, 2 and 3 of Lot 3 of Glacier Business Center, pursuant to the Declaration Unit Ownership Act of Lot Three of Glacier Business Center recorded as Doc. No. 200512614230, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder, Flathead County, Montana.